REORDI R BY NO. 070SA 24

PLAN HOLD CORPORATION - TORRANCE

OF F

599126

INCLUDING ISLAND LOT 8, COUNTY, CROSSWOODS REPLAT 유 WASHINGTON DIV. NO. 2 **PORTION** 9

DESCRIPTION

lat of Crosswoods, Division No. 3 embraces that portion of the Northwest 1/4 of the Southwest f Section 3, Township 32 North, Range 1 East, W.M., Island County, Washington, described as vs:

Commencing at the intersection of the centerline of Swantown Road and Heller Road as shown on the Plat of Indian Ridge, Division No. 1, as recorded in Volume 7 of Plats, Page 28, Recoras of Island County, Washington; thence
North 45° 19' 23" West along the centerline of said Swantown Road, a distance of 1140.00 feet to the True Point of Beginning; thence continuing
North 45° 19' 23" West along said centerline, a distance of 359.80 feet to the North line of said Northwest 1/4 of the Southwest 1/4; thence
North 87° 33' 30" West along said Northwest 1/4 of the Southwest 1/4; thence
south 01° 37' 15" West along the West line of said Northwest 1/4 of the Southwest 1/4, a distance of 742.57 feet to the Northwest corner of the Plat of Crosswoods Division No. 2 as recorded in Volume 12 of Plats, Page 9, Records of Island County, Washington, thence Northeasterly along the Northwest boundary of said Plat of Crosswoods Division No. 2 the following courses and distances:
South 88° 22' 45" East 92.90 feet to the beginning of a curve to the left; thence

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ses and distances:
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along said curve to the beginning of a curve to the left; thence
gle of 90° 00' 00", an arc distance of 25 00 feet; thence
gle of 90° 00' 00", an arc distance of 39.27 feet; thence
37' 15" East 48.18 feet; thence, leaving said Northwest boundary,
37' East 87.88 feet; thence
21' 26" East 38.08 feet; thence
21' 36" East 38.00 feet to the East line of Lot 8 in said Plat of Crosswoods Division No. 2; thence
21' 31" East along said East line, a distance of 21.00 feet to the most easterly corner of said Lot 8; thence
29' 13" East along said Northwest Line of said Lot 8, a distance of 40.00 feet to a foresaid Northwest boundary of the Plat of Crosswoods Division No. 2; thence
40' 37" East along said Northwest boundary and Northwasterly extension thereof, a distance of 335.00 feet to the True Point of Beginning;
20unty Road along the Northeasterly 20.00 feet thereof.
21' Roate bearings in Deed recorded under Auditor's File No. 243981.

LAND SURVEYOR'S CERTIFICATE I, Robert P. Fakkema, hereby certify that the following plat of CROSSWOODS DIVISION based upon an actual survey, that the courses and distances are shown thereon correctly, monuments have been set and all lot and block corners have been staked upon the ground.

PERLIPROTECTIVE STAR TO EXPOSE ADHESIVE POSITION COCS OF PARLICOSTORS LINE AND BUSE

N. line of SW 14,

EASEMENT PROVISIONS

An easement is hereby reserved for and granted to eral Telephone Company of the Northwest, and Tele-Vue assigns under the exterior seven (7) feet of the front struct, renew, operate and maintain underground conduifacilities and other equipment for the purpose of servelectric, telephone, and cable television services, to at all times for the purposes stated.

KNOW ALL MEN BY THESE PRESENTS: That we, the undersigned, owners in fee simple of the herein platted, hereby declare this plat and dedicate to the use of the public forever, all and easements or whatever public property there is shown on the plat and the use thereof for public purposes not inconsistent with the use thereof for public highway. Also the right to all necessary slopes for cuts and fills upon the blocks, tracts, etc., shown on this plat in reasonable original grading of all the streets shown hereon. Also the right to drain the streer and across any lot or lots where water might take a natural course after the road is greationed to the adjacent land within the Plat by the established construction, drainage, and tenance of said roads.

All lots, tracts, or parcels of land embraced in this plat are subject to and shall be only under the restrictive and protective covenants recorded in Volume 108, Page 100 and Page 109 in this plat are subject to and shall recorded in Volume **308**, Page

RECORDING

CERTIFICATE of at the request of

ord at the request of AJERT F.
1975, at 17 minutes
of Plats, page 19
Auditor's File No. 282308

of Island

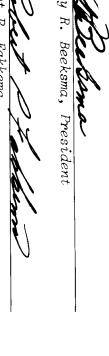
Auditor

Auditor

ISLAND SAVINGS AND LOAN

HELLER RO.

re-estal G.L.O. ties





ACKNOWLEDGEMENTS

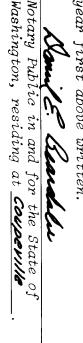
GTON

This is to certify that on this 1811 day of 1974 lington, duly commissioned and sworm, personally appeared Barney R. Beeksma and Stephen Walden, President and Secretary respectively, of ISLAND SAVINGS and LOAN ASSOCIATION, a Washington Corporation, that they executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said Corporation, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, first above written. I have hereunto set my hand and seal the day and

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PUNCT.



STATE OF WASHINGTON County of ISLAND

This is to certify that on this day of December, 1974, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Robert P. FAKKEMA and Susan M. FAKKEMA, his wife, and Ryan H. KINGMA and Ann A. KINGMA, his wife, to me known to be the individuals described in and who executed the foregoing instrument, and acknowledged to me that they signed and sealed the same as their free and voluntary act and deed for the uses and purposes mentioned herein.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.

Notary Public in and for the State of
Washington, residing at Couperille.

County Treasurer that all to year 1975. TREASURER'S CERTIFICATE

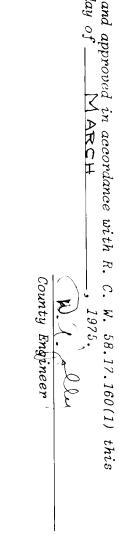
I, Ruth E. Zylstra, Treasurer of Island County, Washington, hereby certify that all taxes on the above property are fully paid up to and imilating the

NO. 3 is that the

APPROVALS

Examined and approved

21 section day of _____ d in accordance with R. MARCH



Approved by the County Planning Director this MARCH, 1975. d of County 1975. Commissioners County Tanning Director this Machinburg day

CERTIFICATE OF

Recorded Much

Volume 3/6, page TITLE R Commissioners, Mansen

CROSSWOODS DIV. **N**0.